



# RATIONS GUIDE

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#### **RATIONS GUIDE**

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### **TABLE OF CONTENTS**

INTRO	4
HOW TO	5
(a) Inspect(b) One Word Wonder	
(c) Thank God	
(d) Listen	8
(e) Highlight	9
(f) Pray the Bible	9
Read the Bible in a Year	11
Memorization to be done this Year	12
Daily Rations Notes	25
Prayer Tracker	40
Prayable	410
Test for Self Examination	414
Docouroos	111

#### **INTRO**

We want to stay close to Jesus. For some of us, that requires GETTING close, first. For all of us, it demands a daily dedication to God, time alone with Him in prayer and with the Scriptures.

In The Salvation Army we call this essential discipline RATIONS. Just as a military soldier gets daily nutritional intake of food and drink to fuel his/her military efforts for king and country, a salvation soldier needs daily spiritual intake of PRAYER and the WORD to fuel his/her spiritual efforts for the Lord. Nothing replaces rations. Corporate worship is fantastic, discipleship accountability is solidifying, authentic Christian community is enriching, evangelizing is invigorating, serving is fulfilling, study is rewarding, fasting is revealing, advocating is bracing, but none of these can act as a substitute to rations.

Salvationists are SAVED TO SAVE. And this guide, containing Scripture memory and prayer and Bible reading, is intended to be used in combination with discipleship accountability, cell group community, corporate worship, intentional evangelism, extraordinary prayer, and regular service to round out your relationship with God and optimise your effectiveness as a soldier of Jesus Christ. Rations Guide provides you with a text to read each day. If you follow it, you'll finish the Bible by the end of the year. And if everyone in your corps follows it each day, you are all on the same page spiritually opening yourselves corporately to the revelation of God. It can be a powerful experience.

William Booth, founder of The Salvation Army, described the Bible this way: God has put His heart on paper. This Rations Guide is invented to help you make the most of your time with God each day. It is structured to facilitate daily disciplines, track God's interaction with you, deposit His Word in your spirit, and help transform you from glory to glory into the image of God.

Remember, our goal is not head knowledge or self-imposed discipline. We're seeking intimacy with God and the purity and power that flows out of it. This inward-outward transfer will affect the world in which we live. As General Booth asserted in 1885, 'I want to see a new translation of the Bible into the hearts and conduct of living men and women.' Just as the Bible is God's heart on paper, we want our lives to be the spiritual canvas on which He translates His heart.

#### **HOW TO**

It is almost unfathomable that God has made it possible for us to communicate with Him. Yet, through the death and resurrection of Jesus, the way has been opened for us to approach His throne of grace with confidence. This is certainly facilitated by repentance and a clean heart (if we hide iniquity in our hearts He will not hear). So, confession of our sin is an essential component of conversation with God.

Like any conversation with our best friend, we bounce things off Him, get things off our chest, tell what's on our mind, and heart. But also, like any conversation with our best friend, we need to be good listeners.

This can be the most difficult aspect of communicating with God. And yet, He uses all kinds of ways to speak to us: His written Word, a voice, someone else, dreams, visions, pictures, impressions, physical sensations!

God loves it when we intercede for other people too, and not just ask things for ourselves.

What or who are you being prompted to pray for right now?

Often Holy Spirit will prompt you to pray for someone or something, at the strangest times. Go for it. Pray boldly and pray Biblically. Usually it is effective to pray straight Scripture right back to God. There are all kinds of types of Biblical prayers that can put words to your emotions and heart's desires. Praying the Bible increases faith, too, as you know you are praying God's will.

Often when you're speaking with someone, God will be speaking with you, giving you insight into that person's needs, hurts, sin, or bondage. If you are listening, you can use what He tells you to help them.

God is worthy of our worship. When we worship God we are most satisfied in Him. So, we worship God for His attributes, and we praise Him for what He's done. Prayer is what can make your relationship with Jesus evolve from that of servant/Master to best friends. Determine to lock in to a daily, set time with the Lord, with a purpose. Find a good place where God will not be interrupted.

So, Rations includes Bible and prayer. Here are some ways to read the Bible and pray.

#### ... INSPECT

The Salvation Army Bible reading method – INSPECT, provides a simple, customised means of optimizing your time in God's Word. Each letter in the word INSPECT represents something for which you'll look in today's passage:

- I Insight to gain
- N nugget of the passage
- S sin to avoid or confess
- P promise to claim
- E example to follow
- C command to obev
- T truth to know

Invent your own legend (map) so that whenever you come across one of these components, you mark your Bible appropriately. For example, you might decide that whenever you find a promise to claim, you will double underline it; a sin to avoid/confess might be marked by a circle; an example to follow could be identified by a squiggly underline; a command to obey with a box. Work out your own legend and mark the chart above.

First you pray. Ask God to reveal His will in this passage. Then, you take a short passage and read it. Then read it again, looking for an insight to gain - mark it (according to your legend - circle or underline or...). Read it again for each of the other components. Then pray it through.

For example, here are a couple of passages broken down by INSPECT to give you a taste of how it will look.

#### MARK 7:20-36

- *I* 34 He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means, "Be opened!").
- **N** 37 People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak."
- **S** 20 He went on: "What comes out of a man is what makes him 'unclean.' 21 For from within, out of men's hearts, come evil thoughts, sexual immorality, theft, murder, adultery, 22 greed, malice, deceit, lewdness, envy, slander, arrogance and folly. 23 All these evils come from inside and make a man 'unclean."
- **P** 29 Then he told her, "For such a reply, you may go; the demon has left your daughter."
- *E* 28 "Yes, Lord," she replied, "but even the dogs under the table eat the children's crumbs."
- **C** 36 Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it.
- T 37 "He has done everything well,"

This enables you to get deep into short passages of Scripture (don't attempt it with the handful of

chapters outlined for you to read each day!) and to extract something to apply TODAY. In a short passage you may not always have an excellent example of each of the components of INSPECT. But you will surely have some. And you can grasp hold of at least one of them for yourself.

As you scribble notes of your conversations with God, INSPECT, your questions and His answers, special prayer requests, memory verses, and other highlights of your times with Him, you are crafting a spiritual diary that you can refer to regularly as part of your rations and see how God is nurturing your relationship and cultivating fruit of the Spirit in you. It will definitely develop into a spiritual autobiography and cherished keepsake.

#### ... ONE WORD WONDER

There is an old tradition in which we camp out on just one word or one verse during our rations. It's been described like eating a piece of food.

First you take a bite. You pick a portion of today's reading – usually just a verse – and read it. Read it several times. God will often highlight a word or phrase or you. Scribble down the word and other words that come to mind related to it.

Then you chew it. You ask Holy Spirit enlighten you; you're looking for revelation as to what God is saying in this word or phrase and what He is saying to you. You might find other verses with complementary perspectives on your word. You might get fuller understanding of God's heart.

Then you savour it. You pray this word or phrase over your current situation – your pressures and hurts and hopes and sin – back to God. Our experience is translated through this word or phrase and we can see it from God's perspective.

Then you swallow it. You take your enhanced understanding of God and focus on Him through the lens of this word or phrase and rest in His presence.

Then you digest it. Scribble a note to yourself about how you see this revelation applied to your life.

#### ... THANK GOD

There are all kinds of ways to pray. Here is one that we like. It encompasses some important regular practices in your conversation with God. And it is easy to remember, being called THANK.

**T** – Talk to God:

**H** – Hear: listen to God (we show you how)

**A** – Adore: worship God – express your affection and love to Him; use Scripture, your own words, song, dance, art...

**N** – Need God: intercede with God on behalf of those in need; place Your needs at His feet

**K** – Confess: repent of your sins to God; His blood covers what you uncover – don't hide anything from Him.

And all of this happens within a context, THANK GOD— thankfulness for God's love and mercy and grace and provision and forgiveness and support and companionship and equipping and direction and ...

#### ... LISTEN

Helps on listening...

Prayer is meant to be a two-way conversation (two or more!). As conversationalists in general, most of us are usually pretty good on the talking part, and less eager to listen.

But in prayer we're listening to the Creator of the Universe! It's worth it!

It's prophetic! God speaks to us specifically through the Bible, through other people, through pictures,

words, visions, dreams, tongues & interpretations and impressions. And the Bible commands us to 'eagerly desire the gift of prophecy' (1 Corinthians 14:1).

So, worship the Lord for awhile. Focus in on Him. Repent of your sin. Then stop talking for a bit of the conversation with heart and Bible open, ready to sense the impression or direction from God. Sometimes it helps to ask specific questions. You might start with questions that require 'yes' or 'no' answers. Then you only have to listen for one word. And you might want to progress to questions like the Test for Self-Examination that we've included at the end of the book.

Scribble it down.

#### ... HIGHLIGHT

Bible Highlight Reading Record

God has said and how you will respond It's really quite simple - just take this tool and apply it daily!		
Date:All I read today:		
The most significant thing I read today?		
What does God want me to do in response?		

It's a good practice to actually record what you read and what the most significant thing was and what

#### ... PRAY THE BIBLE

One of the most powerful exercises in prayer is to Pray The Bible (see the book PRAYING THE BIBLE by Campbell and Campbell for details). The Biblical text gives you vocabulary to express your heart's desires to God; it provides you guaranteed God's will on the subject you are addressing. It works great in groups but also blesses when you are alone with God. Here are some examples of topical texts to help you pray:

God-sightings: Ezekiel 1:1-28; Exodus 33:15-19; 10:1-22; Isaiah 6:1-8

Protection Prayers: Psalm 23; 91; 18:1-14

Wisdom Prayers: Ecclesiastes 3:1-8,11; Proverbs 2:I-6; 9:10-11; 7:4; 23:12; 4:7'

Proverbs 24:3034; 23:4; 14:23; 10:4-5; 26:13-14;18:9;22:29

Apostolic Prayers: Ephesians 1:15-20; 3:14-21; 6:18-20; Philippians1:3-4,9-11

Colossians 1:2-4,9-12;4:2-4,12; 1 Thessalonians 3:9-13; 5:23-25

We can also pray songs from The Salvation Army Song Book to great effect. To help, we've included a number of them at the end of this book.

What is the greatest hindrance to rations success? Samuel Logan Brengle says, "Too great haste. Rushing to the penitent form and into God's presence and running away. WAIT ON GOD. BE STILL. LISTEN. Let God talk to you."

William Booth says this: "The Holy Spirit will come down on all the Lord's people if they seek Him."

"In the last days, God says, I will pour out my Spirit on all people, Your sons and daughters will prophesy, your young men will see visions and your old men will dream dreams - even on my servants both men & women." Acts 2:17

### **SALVO RATIONS GUIDE: Table of Contents**

Date	Text	Title/Topic	Page

### **Read The Whole Bible This Year**

### January

1	Genesis 1 & 2, Luke 1
2	Genesis 3-5, Luke 2
3	Genesis 6-8, Luke 3
4	Genesis 9-11, Luke 4
5	Genesis 12-14, Luke 5
6	Genesis 15-17, Luke 6
7	Genesis 18 & 19, Psalm 3, Luke 7
8	Genesis 20-22, Luke 8
9	Genesis 23 & 24, Luke 9
10	Genesis 25 & 26, Psalm 6, Luke 10
11	Genesis 27 & 28, Psalm 4, Luke 11
12	Genesis 29 & 30, Luke 12
13	Genesis 31-33, Luke 13
14	Genesis 34-36, Luke 14
15	Genesis 37 & 38, Psalm 7, Luke 15
16	Genesis 39-41, Luke 16
17	Genesis 42 & 43, Ps. 5, Luke 17
18	Genesis 44-46, Luke 18
19	Genesis 47 & 48, Psalm 10, Luke 19
20	Genesis 49 & 50, Psalm 8, Luke 20
21	Exodus 1 & 2, Psalm 88, Luke 21
22	Exodus 3-5, Luke 22
23	Exodus 6-8, Luke 23
24	Exodus 9-11, Luke 24
25	Exodus 12 & 13, Psalm 21, Acts 1
26	Exodus 14-16, Acts 2
27	Exodus 17-20, Acts 3
28	Exodus 21 & 22 Psalm 12, Acts 4
29	Exodus 23 & 24, Psalm 14, Acts 5
30	Fxodus 25-27 Acts 6

### February

31

1	Exodus 30-32, Acts 8
2	Exodus 33 & 34, Psalm16, Acts 9
3	Exodus 35 & 36, Acts 10
4	Exodus 37 & 38, Psalm 19, Acts 11
5	Exodus 39 & 40, Psalm 15, Acts 12
6	Leviticus 1-3, Acts 13
7	Leviticus 4-6, Acts 14
8	Leviticus 7-9, Acts 15
9	Leviticus 10-12, Acts 16
10	Leviticus 13 & 14, Acts 17

Exodus 28 & 29, Acts 7

- 11 Leviticus 15-17, Acts 18
- 12 Leviticus 18 & 19, Psalm 13, Acts 19
- 13 Leviticus 20-22, Acts 20
- 14 Leviticus 23 & 24, Psalm 24, Acts 21
- 15 Leviticus 25, Psalm 25 & 26, Acts 22
- 16 Leviticus 26 & 27, Acts 23
- 17 Numbers 1 & 2, Acts 24
- 18 Numbers 3 & 4, Acts 25
- 19 Numbers 5 & 6, Psalm 22, Acts 26
- 20 Numbers 7, Psalm 23, Acts 27
- 21 Numbers 8 & 9, Acts 28
- 22 Numbers 10 & 11, Psalm 27, Mark 1
- 23 Numbers 12 & 13, Psalm 90, Mark 2
- 24 Numbers 14-16, Mark 3
- 25 Numbers 17 & 18, Psalm 29, Mark 4
- 26 Numbers 19 & 20, Psalm 28, Mark 5
- 27 Numbers 21-23, Mark 6 & 7
- Numbers 24-27, 1Corinthians 13

#### March

- 1 Numbers 28 & 29, Mark 8
- 2 Numbers 30 & 31, Mark 9
- 3 Numbers 32 & 33, Mark 10
- 4 Numbers 34-36. Mark 11
- 5 Deuteronomy 1 & 2, Mark 12
- 6 Deuteronomy 3 & 4, Mark 13
- 7 Deuteronomy 5 & 6, Mark 14
- 8 Deuteronomy 7-9, Mark 15
- 9 Deuteronomy 10-12, Mark 16
- 10 Deuteronomy 13-15, Galatians 1
- 11 Deuteronomy 16-18, Psalm 38, Galatians 2
- 12 Deuteronomy 19-21, Galatians 3
- 13 Deuteronomy 22-24, Galatians 4
- 14 Deuteronomy 25-27, Galatians 5
- 15 Deuteronomy 28 & 29, Galatians 6
- Deuteronomy 30 & 31, Psalm 40, 1Corinthians 1
- 17 Deuteronomy 32-34, 1Corinthians 2
- 18 Joshua 1 & 2, Psalm 37, 1Corinthians 3
- 19 Joshua 3-6, 1Corinthians 4
- Joshua 7 & 8, Psalm 69, 1Corinthians 5
- 21 Joshua 9-11, 1Corinthians 6
- Joshua 12-14, 1Corinthians 7
- 23 Joshua 15-17, 1Corinthians 8
- 24 Joshua 18-20, 1Corinthians 9
- 25 Joshua 21 & 22, Psalm 47, 1Corinthians 10
- 26 Joshua 23 & 24, Psalm 44, 1Corinthians 11
- 27 Judges 1-3, 1Corinthians 12
- 28 Judges 4 & 5, Psalm 39, 1Corinthians 13

- 29 Judges 6 & 7, Psalm 52, 1Corinthians14
- 30 Judges 8, Psalm 42, 1Corinthians 15
- 31 Judges 9 & 10, Psalm 49, 1Corinthians 16

#### April

- 1 Judges 11 & 12, Psalm 50, 2Corinthians 1
- 2 Judges 13-16, 2Corinthians 2
- 3 Judges 17 & 18, Psalm 89, 2Corinthians 3
- 4 Judges 19-21, 2 Corinthians 4
- 5 Ruth 1 & 2, Psalm 53-61, 2Corinthians 5
- 6 Ruth 3 & 4, Psalm 64 & 65, 2Corinthians 6
- 7 1Samuel 1 & 2, Psalm 66, 2Corinthians 7
- 8 1Samuel 3-5, Psalm 77, 2Corinthians 8
- 9 1Samuel 6 & 7, Psalm 72, 2 Corinthians 9
- 10 1Samuel 8-10, 2Corinthians 10
- 11 1Samuel 11 & 12, 1Chronicles 1 & 2, 2Corinthians 11
- 12 1Samuel 13, 1Chronicles 2 & 3, 2Corinthians 12
- 13 1Samuel 14, 1Chronicles 4, 2Corinthians 13
- 14 1Samuel 15 & 16, 1Chronicles 5, Matthew 1
- 15 1Samuel 17, Psalm 9, Matthew 2
- 16 1Samuel 18, 1Chronicles 6, Psalm 11, Matthew 3
- 17 1Samuel 19, 1Chronicles 7, Psalm 59, Matthew 4
- 18 1Samuel 20 & 21, Psalm 34, Matthew 5
- 19 1Samuel 22. Psalm 17-35. Matthew 6
- 20 1Samuel 23, Psalm 31-54, Matthew 7
- 21 1Samuel 24, Psalm 57 & 58, 1Chronicles 8, Matthew 8
- 22 1Samuel 25 & 26, Psalm 63, Matthew 9
- 23 1Samuel 27, Psalm 141, 1Chronicles 9, Matthew 10
- 24 1Samuel 28 & 29, Psalm 109, Matthew 11
- 25 1Samuel 30 & 31, 1Chronicles 10, Matthew 12
- 26 2Samuel 1, Psalm 140, Matthew 13
- 27 2Samuel 2, 1Chronicles 11, Psalm 142, Matthew 14
- 28 2Samuel 3, 1Chronicles 12, Matthew 15
- 29 2Samuel 4 & 5, Psalm 139, Matthew 16
- 30 2Samuel 6, 1Chronicles 13, Psalm 68, Matthew 17

#### May

- 1 1Chronicles 14 & 15, Psalm 132, Matthew 18
- 2 1Chronicles 16, Psalm 106, Matthew 19
- 3 2Samuel 7, 1Chronicles 17, Psalm 2, Matthew 20
- 4 2Samuel 8 & 9, 1Chronicles 18 & 19, Matthew 21
- 5 2Samuel 10, 1Chronicles 20, Psalm 20, Matthew 22
- 6 2Samuel 11 & 12, Psalm 51, Matthew 23
- 7 2Samuel 13 & 14, Matthew 24
- 8 2Samuel 15 & 16, Psalm 32, Matthew 25
- 9 2Samuel 17, Psalm 71, Matthew 26

- 10 2Samuel 18, Psalm 56, Matthew 27
- 11 2Samuel 19 & 20, Psalm 55, Matthew 28
- 12 2Samuel 21-23, 1Thessalonians 1
- 13 2 Samuel 24, 1Chronicles 21, Psalm 30, 1Thessalonians 2
- 14 1Chronicles 22-24, 1Thessalonians 3
- 15 1Chronicles 25-27, 1Thessalonians 4
- 16 1Kings 1, 1Chronicles 28, Psalm 91, 1Thessalonians 5
- 17 1Kings 2, 1Chronicles 29, Psalm 95, 2Thessalonians 1
- 18 1Kings 3, 2Chronicles 1, Psalm 78, 2Thessalonians 2
- 19 1Kings 4 & 5, 2Chronicles 2, Psalm 101, 2Thessalonians 3
- 20 1Kings 6, 2Chronicles 3, Psalm 97, Romans 1
- 21 1Kings 7, 2Chronicles 4, Psalm 98, Romans 2
- 22 1Kings 8, 2Chronicles 5, Psalm 99, Romans 3
- 23 2Chronicles 6 & 7, Psalm 135, Romans 4
- 24 1Kings 9, 2Chronicles 8, Psalm 136, Romans 5
- 25 1Kings 10 & 11, 2Chronicles 9, Romans 6
- 26 Proverbs 1-3, Romans 7
- 27 Proverbs 4-6, Romans 8
- 28 Proverbs 7-9, Romans 9
- 29 Proverbs 10-12, Romans 10
- 30 Proverbs 13-15, Romans 11
- 31 Proverbs 16-18, Romans 12

#### June

- 1 Proverbs 19-21, Romans 13
- 2 Proverbs 22-24, Romans 14
- 3 Proverbs 25-27, Romans 15
- 4 Proverbs 28 & 29, Psalm 60, Romans 16
- 5 Proverbs 30 & 31, Psalm 33, Ephesians 1
- 6 Ecclesiastes 1-3, Psalm 45, Ephesians 2
- 7 Ecclesiastes 4-6, Psalm 18, Ephesians 3
- 8 Ecclesiastes 7-9, Ephesians 4
- 9 Ecclesiastes 10-12, Psalm 94, Ephesians 5
- 10 Song of Solomon 1-4, Ephesians 6
- 11 Song of Solomon 5-8, Philippians 1
- 12 1Kings 12, 2Chronicles 10 & 11, Philippians 2
- 13 1Kings 13& 14, 2Chronicles 12, Philippians 3
- 14 1Kings 15, 2Chronicles 13 & 14, Philippians 4
- 15 1Kings 16, 2Chronicles 15 & 16, Colossians 1
- 16 1Kings 17-19, Colossians 2
- 17 1Kings 20 & 21, 2Chronicles 17, Colossians 3
- 18 1Kings 22, 2Chronicles 18 & 19, Colossians 4
- 19 2Kings 1-3, Psalm 82, 1Timothy 1
- 20 2 Kings 4 & 5, Psalm 83, 1Timothy 2
- 21 2Kings 6 & 7, 2Chronicles 20, 1Timothy 3
- 22 2Kings 8 & 9, 2Chronicles 21, 1Timothy 4
- 23 2Kings 10, 2Chronicles 22 & 23, 1Timothy 5
- 24 2Kings 11 & 12, 2Chronicles 24, 1Timothy 6

- 25 Joel 1-3, 2Timothy 1
- 26 Jonah 1-4, 2Timothy 2
- 27 2Kings 13 & 14, 2Chronicles 25, 2Timothy 3
- 28 Amos 1-3, Psalm 80, 2Timothy 4
- 29 Amos 4-6, Psalm 86 & 87, Titus 1
- 30 Amos 7-9, Psalm 104, Titus 2

#### July

- 1 Isaiah 1-3, Titus 3
- 2 Isaiah 4 & 5, Psalm 115 & 116, Jude
- 3 Isaiah 6 & 7, 2Chronicles 26 & 27, Philemon
- 4 2Kings 15 & 16, Hosea 1, Hebrews 1
- 5 Hosea 2-5, Hebrews 2
- 6 Hosea 6-9, Hebrews 3
- 7 Hosea 10-12, Psalm 73, Hebrews 4
- 8 Hosea 13-14, Psalm 100-102, Hebrews 5
- 9 Micah 1-4, Hebrews 6
- 10 Micah 5-7, Hebrews 7
- 11 Isaiah 8-10, Hebrews 8
- 12 Isaiah 11-14, Hebrews 9
- 13 Isaiah 15-18, Hebrews 10
- 14 Isaiah 19-21, Hebrews 11
- 15 Isaiah 22-24, Hebrews 12
- 16 Isaiah 25-28. Hebrews 13
- 17 Isaiah 29-31, James 1
- 18 Isaiah 32-35, James 2
- 19 2Kings 17, 2Chronicles 28, Psalm 46, James 3
- 20 2Chronicles 29-31, James 4
- 21 2Kings 18-19, 2Chronicles 32, James 5
- 22 Isaiah 36 & 37, Psalm 76, 1Peter 1
- 23 2Kings 20, Isaiah 38 & 39, Psalm 75, 1Peter 2
- 24 Isaiah 40-42, 1Peter 3
- 25 Isaiah 43-45, 1Peter 4
- 26 Isaiah 46-49, 1Peter 5
- 27 Isaiah 50-52, Psalm 92, 2Peter 1
- 28 Isaiah 53-56, 2Peter 2
- 29 Isaiah 57-59, Psalm 103, 2Peter 3
- 30 Isaiah 60-62, John 1
- 31 Isaiah 63-64, Psalm 107, John 2

#### August

- 1 Isaiah 65 & 66, Psalm 62, John 3
- 2 2Kings 21, 2Chronicles 33, John 4
- 3 Nahum 1-3, John 5
- 4 2Kings 22, 2Chronicles 34, John 6
- 5 2Kings 23, 2Chronicles 35, John 7

- 6 Habakkuk 1-3, John 8
- 7 Zephaniah 1-3, John 9
- 8 Jeremiah 1 & 2, John 10
- 9 Jeremiah 3 & 4, John 11
- 10 Jeremiah 5 & 6, John 12
- 11 Jeremiah 7-9, John 13
- 12 Jeremiah 10-12, John 14
- 13 Jeremiah 13-15, John 15
- 14 Jeremiah 16 & 17, Psalm 96, John 16
- 15 Jeremiah 18-20, Psalm 93, John 17
- 16 2Kings 24, Jeremiah 22, Psalm 112, John 18
- 17 Jeremiah 23-25, John 19
- 18 Jeremiah 26,35,36, John 20
- 19 Jeremiah 45-47, Psalm 105, John 21
- 20 Jeremiah 48 & 49, Psalm 67, 1John 1
- 21 Jeremiah 21,24,27, Psalm 118, 1John 2
- 22 Jeremiah 28-30, 1John 3
- 23 Jeremiah 31 & 32, 1John 4
- 24 Jeremiah 33 & 34, Psalm 74, 1John 5
- 25 Jeremiah 37-39, Psalm 79, 2John
- 26 Jeremiah 50 & 51, 3John
- 27 Jeremiah 52, Revelation 1, Psalm 143 & 144
- 28 Ezekiel 1-3, Revelation 2
- 29 Ezekiel 4-7, Revelation 3
- 30 Ezekiel 8-11, Revelation 4
- 31 Ezekiel 12-14, Revelation 5

#### September

- 1 Ezekiel 15 & 16, Psalm 70, Revelation 6
- 2 Ezekiel 17-19, Revelation 7
- 3 Ezekiel 20 & 21, Psalm 111, Revelation 8
- 4 Ezekiel 22-24, Revelation 9
- 5 Ezekiel 25-28, Revelation 10
- 6 Ezekiel 29-32, Revelation 11
- 7 2Kings 25, 2Chronicles 36, Jeremiah 40-41, Revelation 12
- 8 Jeremiah 42-44, Psalm 48, Revelation 13
- 9 Lamentations 1 & 2, Obadiah, Revelation 14
- 10 Lamentations 3-5, Revelation 15
- 11 Daniel 1 & 2, Revelation 16
- 12 Daniel 3 & 4, Psalm 81, Revelation 17
- 13 Ezekiel 33-35, Revelation 18
- 14 Ezekiel 36 & 37, Psalm 110, Revelation 19
- 15 Ezekiel 38 & 39, Psalm 145, Revelation 20
- 16 Ezekiel 40 & 41, Psalm 128, Revelation 21
- 17 Ezekiel 42-44, Revelation 22
- 18 Ezekiel 45 & 46, Luke 1
- 19 Ezekiel 47 & 48, Luke 2
- 20 Daniel 5 & 6, Psalm 130, Luke 3

- 21 Daniel 7 & 8, Psalm 137, Luke 4
- 22 Daniel 9 & 10, Psalm 123, Luke 5
- 23 Daniel 11 & 12, Luke 6
- 24 Ezra 1, Psalm 84 & 85, Luke 7
- 25 Ezra 2 & 3, Luke 8
- 26 Ezra 4, Psalm 113, Luke 9
- 27 Haggai 1 & 2, Psalm 129, Luke 10
- 28 Zechariah 1-3, Luke 11
- 29 Zechariah 4-6, Luke 12
- 30 Zechariah 7-9, Luke 13

#### October

- 1 Zechariah 10-12, Psalm 126, Luke 14
- 2 Zechariah 13 & 14, Psalm 147, Luke 15
- 3 Ezra 5 & 6, Psalm 138, Luke 16
- 4 Esther 1 & 2, Psalm 150, Luke 17
- 5 Esther 3-8, Luke 18
- 6 Esther 9 & 10, Luke 19
- 7 Ezra 7 & 8, Luke 20
- 8 Ezra 9 & 10, Psalm 131, Luke 21
- 9 Nehemiah 1 & 2, Psalm 133 & 134, Luke 22
- 10 Nehemiah 3 & 4, Luke 23
- 11 Nehemiah 5 & 6, Psalm 146, Luke 24
- 12 Nehemiah 7 & 8. Acts 1
- 13 Nehemiah 9 & 10, Acts 2
- 14 Nehemiah 11 & 12, Psalm 1, Acts 3
- 15 Nehemiah 13, Malachi 1 & 2, Acts 4
- 16 Malachi 3 & 4, Psalm 148, Acts 5
- 17 Job 1 & 2, Acts 6 & 7
- 18 Job 3 & 4, Acts 8 & 9
- 19 Job 5, Psalm 108, Acts 10 & 11
- 20 Job 6-8, Acts 12
- 21 Job 9 & 10, Acts 13 & 14
- 22 Job 11 & 12, Acts 15 & 16
- 23 Job 13 & 14, Acts 17 & 18
- 24 Job 15, Acts 19 & 20
- 25 Job 16, Acts 21-23
- 26 Job 17, Acts 24-26
- 27 Job 18, Psalm 114, Acts 27 & 28
- 28 Job 19, Mark 1 & 2
- 29 Job 20, Mark 3 & 4
- 30 Job 21, Mark 5 & 6
- 31 Job 22, Mark 7 & 8

#### November

- 1 Psalm 121, Mark 9 & 10
- 2 Job 23 & 24, Mark 11 & 12
- 3 Job 25, Mark 13 & 14
- 4 Job 26 & 27, Mark 15 & 16
- 5 Job 28 & 29. Galatians 1 & 2
- 6 Job 30, Psalm 120, Galatians 3 & 4
- 7 Job 31 & 32, Galatians 5 & 6
- 8 Job 33, 1Corinthians 1-3
- 9 Job 34, 1Corinthians 4-6
- 10 Job 35 & 36, 1Corinthians 7 & 8
- 11 Psalm 122, 1Corinthians 9-11
- 12 Job 37 & 38, 1Corinthians 12
- 13 Job 39 & 40, 1Corinthians 13 & 14
- 14 Psalm 149, 1Corinthians 15 & 16
- 15 Job 41 & 42, 2Corinthians 1 & 2
- 16 2Corinthians 3-6
- 17 2Corinthians 7-10
- 18 Psalm 124, 2Corinthians 11-13
- 19 Matthew 1-4
- 20 Matthew 5-7
- 21 Matthew 8-10
- 22 Matthew 11-13
- 23 Matthew 14-16
- 24 Matthew 17-19
- 25 Matthew 20-22
- 26 Matthew 23-25
- 27 Psalm 125, Matthew 26 & 27
- 28 Matthew 28, 1Thessalonians 1-3
- 29 1Thessalonians 4 & 5, 2Thessalonians 1-3
- 30 Romans 1-4

#### December

- 1 Romans 5-8
- 2 Romans 9-12
- 3 Romans 13-16
- 4 Ephesians 1-4
- 5 Ephesians 5 & 6, Psalm 119: 1-80
- 6 Philippians 1-4
- 7 Colossians 1-4
- 8 1Timothy 1-4
- 9 1Timothy 5 & 6, Titus 1-3
- 10 2Timothy 1-4
- 11 Philemon, Hebrews 1-4
- 12 Hebrews 5-8
- 13 Hebrews 9-11
- 14 Hebrews 12 & 13, Jude

- 15 James 1-5
- 16 1Peter 1-5
- 17 2Peter 1-3, John 1
- 18 John 2-4
- 19 John 5& 6
- 20 John 7 & 8
- 21 John 9-11
- 22 John 12-14
- 23 John 15-18
- 24 John 19-21
- 25 1John 1-5
- 26 Psalm 117 & 119: 81-176, 2John, 3John
- 27 Revelation 1-4
- 28 Revelation 5-9
- 29 Revelation 10-14
- 30 Revelation 15-18
- 31 Revelation 19-22

#### ONE YEAR'S WORTH OF MEMORIZATION

We've included 40 Bible verses, 11 Salvation Doctrines, and a Junior Soldier Pledge for you to memorise this year – one per week. The list is here. You can write each week's text in your daily notes as well as reviewing previous verses on different days. We deposit the Word of God within us to help us become like Him.

#### Scripture:

- Week 1: For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. John 3:16
- Week 2: I tell you the truth, anyone who will not receive the kingdom of God like a little child will never enter it. Mark 10:15
- Week 3: The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full. John 10:10
- Week 4: But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. Romans 5:8
- Week 5: Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved. Acts 4:12
- Week 6: Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord. Acts 3:19
- Week 7: I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile. Romans 1:16
- Week 8: In this world you will have trouble. But take heart! I have overcome the world. John 16:33b
- Week 9: And we know that in all things God works for the good of those who love him, who have been called according to his purpose. Romans 8:28
- Week 10: Pray continually. 1 Thessalonians 5:17
- Week 11: As the body without the spirit is dead, so faith without deeds is dead. James 2:26
- Week 12: For all have sinned and fall short of the glory of God. Romans 3:23
- Week 13: There is a way that seems right to a man, but in the end it leads to death. Proverbs 14:12
- Week 14: But your iniquities have separated you from your God; your sins have hidden his face from you, so that he will not hear. Isaiah 59:2
- Week 15: For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord. Romans 6:23

- Week 16: For Christ died for sins once for all, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive by the Spirit. 1 Peter 3:18
- Week 17: Just as man is destined to die once, and after that to face judgement. Hebrews 9:27
- Week 18: Yet to all who received him, to those who believed in his name, he gave the right to become children of God. John 1:12
- Week 19: People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak." Mark 7:37.
- Week 20: Christ is the visible image of the invisible God. He existed before anything was created and is supreme over all creation. Col 1:15.
- Week 21: He who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work. 1 John 3:8
- Week 22: May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. 1 Thessalonians 5:23
- Week 23: Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! 2 Corinthians 5:17
- Week 24: But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control. Galatians 5:22-23
- Week 25: And this is the testimony: God has given us eternal life, and this life is in his Son. He who has the Son has life; he who does not have the Son of God does not have life. 1 John 5:11-12.
- Week 26: I am sending you to them to open their eyes and turn them from darkness to light, and from the power of satan to God, so that they may receive forgiveness of sins and a place among those who are sanctified by faith in Me. Acts 26:17b-18.
- Week 27: So then, just as you received Christ Jesus as Lord, continue to live in him, rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness. Memorise this verse this week. Colossians 2:6-7
- Week 28: He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed. 1 Peter 2:24
- Week 29: A new command I give you: Love one another. As I have loved you, so you must love one another. By this all men will know that you are my disciples, if you love one another. John 13:34-35
- Week 30: I tell you the truth, whoever hears My word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life. John 5:24

Week 31: Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you. Luke 6:38

Week 32: Then he called the crowd to him along with his disciples and said: "If anyone would come after me, he must deny himself and take up his cross and follow me. Mark 8:34

Week 33: Make every effort to live in peace with all men and to be holy; without holiness no one will see the Lord. Hebrews 12:14

Week 34: If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. 1 John 1:9

Week 35: As you go, preach this message: 'The kingdom of heaven is near.' Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give. Matthew 10:7-8.

Week 36: Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and your minds in Christ Jesus. Philippians 4:6-7

Week 37: Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen. Ephesians 3:20-21

Week 38: Jesus gave them this answer: "I tell you the truth, the Son can do nothing by Himself; He can do only what He sees His Father doing, because whatever the Father does the Son also does." John 5:19

Week 39: Then he said to his disciples, "The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field." Matthew 9:37-38

Week 40: "Come, follow Me," Jesus said, "and I will make you fishers of men." Mark 1:17

Week 41: The harvest is the end of the age. Matthew 13:39b

#### Junior Soldier's Promise

Children who join The Salvation Army as junior soldiers make the following promise:

'I know that Jesus is my Saviour from sin.

I have asked him to forgive my sins, and I will trust him to keep me good. By his help, I will be his loving and obedient child, and will help others to follow him.

I promise to pray, to read my Bible, and to lead a life that is clean in thought, word and deed.

I will not use anything that may injure my body or my mind, including harmful drugs, alcohol and tobacco.'

#### Salvation Army Doctrine

We believe that the Scriptures of the Old and New Testaments were given by inspiration of God, and that they only constitute the Divine rule of Christian faith and practice.

We believe that there is only one God, who is infinitely perfect, the Creator, Preserver, and Governor of all things, and who is the only proper object of religious worship.

We believe that there are three persons in the Godhead – the Father, the Son and the Holy Ghost, undivided in essence and co-equal in power and glory.

We believe that in the person of Jesus Christ the divine and human natures are united so that He is truly and properly God and truly and properly man.

We believe that our first parents were created in a state of innocency but by their disobedience they lost their purity and happiness and that in consequence of their fall all men have become sinners, totally depraved and as such are justly exposed to the wrath of God.

We believe that the Lord Jesus Christ has, by His suffering and death, made atonement for the whole world so that whosever will may be saved.

We believe that repentance toward God, faith in our Lord Jesus Christ, and regeneration by the Holy Spirit are necessary to salvation.

We believe that we are justified by grace through faith in our Lord Jesus Christ, and that he that believeth hath the witness in himself.

We believe that continuance in a state of salvation depends upon continued obedient faith in Christ.

We believe that it is the privilege of all believers to be wholly sanctified and that their whole spirit and soul and body may be preserved blameless unto the coming of our Lord Jesus Christ.

We believe in the immortality of the soul, in the resurrection of the body, in the general judgement at the end of the world, at the eternal happiness of the righteous, and in the endless punishment of the wicked.

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PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
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PRAYER FO	CUS / REQUESTS		
MEMORY VE	RSE		

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PRAYER FO	CUS / REQUESTS		
MEMORY VE	RSE		

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PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
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Q & A		
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PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

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Date	Text	Page	
INSPECT EX	TRACTS		
Q & A			
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SCRIPTURE	HIGHLIGHTS		
PRAYER FO	CUS / REQUESTS		
MEMORY VE	RSE		

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EXTRA	CTS	
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<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page	
INSPECT EX	TRACTS		
Q & A			
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SCRIPTURE	HIGHLIGHTS		
PRAYER FO	CUS / REQUESTS		
MEMORY VE	RSE		

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Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

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Q & A		
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PRAYER FO	CUS / REQUESTS	
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Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
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Q & A		
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PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
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SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
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MEMORY V	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
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Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
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MEMORY VE	<u> ERSE</u>	

Date	Text	Page	
INSPECT EX	TRACTS		_
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Q & A			_
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SCRIPTURE	HIGHLIGHTS		_
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MEMORY VE	-Dec		_
MEMORY VE	:KSE		_
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Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page	
INSPECT EX	TRACTS		_
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Q & A			_
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SCRIPTURE	HIGHLIGHTS		_
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DRAYER FO	CUS / REQUESTS		_
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MEMORY VE	-Dec		_
MEMORY VE	:KSE		_
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Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page	
INSPECT EX	TRACTS		
Q & A			
<u>Q &amp; A</u>			
SCRIPTURE	HIGHLIGHTS		
PRAYER FO	CUS / REQUESTS		
MEMORY VE	RSE		

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page	
INSPECT EX	TRACTS		_
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Q & A			_
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SCRIPTURE	HIGHLIGHTS		_
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MEMORY VE	-Dec		_
MEMORY VE	:KSE		_
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Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page	
INSPECT EX	TRACTS		_
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Q & A			_
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SCRIPTURE	HIGHLIGHTS		_
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TRAILRIO	OOO / NEQUESTO		
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MEMORY VE	-Dec		_
MEMORY VE	:KSE		_
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			_

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY V	ERSE	

Date	Text	Page	
INSPECT EX	TRACTS		
Q & A			
<u>Q &amp; A</u>			
SCRIPTURE	HIGHLIGHTS		
PRAYER FO	CUS / REQUESTS		
MEMORY VE	RSE		

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Text	Page	
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HIGHLIGHTS		
US / REQUESTS		
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Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page	
INSPECT EX	TRACTS		
Q & A			
<u>Q &amp; A</u>			
SCRIPTURE	HIGHLIGHTS		
PRAYER FO	CUS / REQUESTS		
MEMORY VE	RSE		

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page	
INSPECT EX	TRACTS		_
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Q & A			_
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SCRIPTURE	HIGHLIGHTS		_
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DRAYER FO	CUS / REQUESTS		_
TRAILRIO	OOO / NEQUESTO		
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MEMORY VE	-Dec		_
MEMORY VE	:KSE		_
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			_

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page	
INSPECT EX	TRACTS		_
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Q & A			_
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SCRIPTURE	HIGHLIGHTS		_
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DRAYER FO	CUS / REQUESTS		_
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MEMORY VE	-Dec		_
MEMORY VE	:KSE		_
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Date	Text	Page
INSPECT EX	(TRACTS	
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Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EXTRA	CTS	
Q & A		
<u> </u>		
SCRIPTURE HIG	HLIGHTS	
	/ DECLIFORD	
PRAYER FOCUS	/ REQUESTS	
MEMORY VERSE		

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page	
INSPECT EX	TRACTS		_
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Q & A			_
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SCRIPTURE	HIGHLIGHTS		_
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DRAYER FO	CUS / REQUESTS		_
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MEMORY VE	-Dec		_
MEMORY VE	:KSE		_
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Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page	
INSPECT EX	TRACTS		
Q & A			
<u>Q &amp; A</u>			
SCRIPTURE	HIGHLIGHTS		
PRAYER FO	CUS / REQUESTS		
MEMORY VE	RSE		

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Text	Page	
RACTS		
HIGHLIGHTS		
US / REQUESTS		
ACC / NEQUEOTO		
RSE		
	RACTS	HIGHLIGHTS  US / REQUESTS

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY V	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EXTRA	CTS	
Q & A		
<u> </u>		
SCRIPTURE HIG	HLIGHTS	
	/ DECLIFORD	
PRAYER FOCUS	/ REQUESTS	
MEMORY VERSE		

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	CTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page	
INSPECT EX	TRACTS		_
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Q & A			_
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SCRIPTURE	HIGHLIGHTS		_
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DRAYER FO	CUS / REQUESTS		_
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MEMORY VE	-Dec		_
MEMORY VE	:KSE		_
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			_

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page	
INSPECT EX	TRACTS		_
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Q & A			_
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SCRIPTURE	HIGHLIGHTS		_
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DRAYER FO	CUS / REQUESTS		_
TRAILRIO	OOO / NEQUESTO		
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MEMORY VE	-Dec		_
MEMORY VE	:KSE		_
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			_

Date	Text	Page	
INSPECT EX	TRACTS		
Q & A			
<b>SCRIPTURE</b>	HIGHLIGHTS		
PRAYER FO	CUS / REQUESTS		
<b>MEMORY VE</b>	RSE		

Date	Text	Page	
INSPECT EX	TRACTS		
Q & A			
SCRIPTURE	HIGHLIGHTS		
PRAYER FO	CUS / REQUESTS		
MEMORY VE	RSE		

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page	
INSPECT EX	TRACTS		_
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Q & A			_
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SCRIPTURE	HIGHLIGHTS		_
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MEMORY VE	-Dec		_
MEMORY VE	:KSE		_
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Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page	
INSPECT EX	TRACTS		
Q & A			
SCRIPTURE	HIGHLIGHTS		
PRAYER FO	CUS / REQUESTS		
MEMORY VE	RSE		

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page	
INSPECT EX	TRACTS		
Q & A			
<u>Q &amp; A</u>			
SCRIPTURE	HIGHLIGHTS		
PRAYER FO	CUS / REQUESTS		
MEMORY VE	RSE		

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
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Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page	
INSPECT EX	TRACTS		_
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Q & A			_
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SCRIPTURE	HIGHLIGHTS		_
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MEMORY VE	-Dec		_
MEMORY VE	:KSE		_
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Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EXTRA	CTS	
Q & A		
<u> </u>		
SCRIPTURE HIG	HLIGHTS	
	/ DECLIFORD	
PRAYER FOCUS	/ REQUESTS	
MEMORY VERSE		

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY V	ERSE	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page	
INSPECT EX	TRACTS		_
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Q & A			_
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SCRIPTURE	HIGHLIGHTS		_
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MEMORY VE	-Dec		_
MEMORY VE	:KSE		_
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Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
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Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page	
INSPECT EX	TRACTS		_
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Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
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Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
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Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY V	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EXTRA	CTS	
Q & A		
<u> </u>		
SCRIPTURE HIG	HLIGHTS	
	/ DECLIFORD	
PRAYER FOCUS	/ REQUESTS	
MEMORY VERSE		

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EXTRA	CTS	
Q & A		
<u> </u>		
SCRIPTURE HIG	HLIGHTS	
	/ DECLIFORD	
PRAYER FOCUS	/ REQUESTS	
MEMORY VERSE		

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
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Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
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SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
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<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
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Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	TRACTS	
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Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EXTRA	CTS	
Q & A		
<u> </u>		
SCRIPTURE HIG	HLIGHTS	
	/ DECLIFORD	
PRAYER FOCUS	/ REQUESTS	
MEMORY VERSE		

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	TRACTS	
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Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
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Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EXTRA	CTS	
Q & A		
<u> </u>		
SCRIPTURE HIG	HLIGHTS	
	/ DECLIFORD	
PRAYER FOCUS	/ REQUESTS	
MEMORY VERSE		

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	CTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
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Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY V	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EXTRA	CTS	
Q & A		
<u> </u>		
SCRIPTURE HIG	HLIGHTS	
	/ DECLIFORD	
PRAYER FOCUS	/ REQUESTS	
MEMORY VERSE		

Date	Text	Page
INSPECT EX	(TRACTS	
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Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
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Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
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Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY V	ERSE	

Date	Text	Page
INSPECT EX	KTRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
0 % 4		
Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EX	TRACTS	
O 0 A		
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
MEMORY VE	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
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Q & A		
<b>SCRIPTURE</b>	HIGHLIGHTS	
<b>PRAYER FO</b>	CUS / REQUESTS	
<b>MEMORY VE</b>	ERSE	

Date	Text	Page
INSPECT EXTRA	CTS	
Q & A		
<u> </u>		
SCRIPTURE HIG	HLIGHTS	
	/ DECLIFORD	
PRAYER FOCUS	/ REQUESTS	
MEMORY VERSE		

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
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MEMORY VI	ERSE	

Date	Text	Page
INSPECT EX	(TRACTS	
Q & A		
SCRIPTURE	HIGHLIGHTS	
PRAYER FO	CUS / REQUESTS	
1451405)///		
MEMORY VE	<u> ERSE</u>	

Date	Text	Page
INSPECT EXTRA	CTS	
Q & A		
<u> </u>		
SCRIPTURE HIG	HLIGHTS	
	/ DECLIFORD	
PRAYER FOCUS	/ REQUESTS	
MEMORY VERSE		

Date	Subject	Page	Status	

Date	Subject	Page	Status

Date	Subject	Page	Status	

Date	Subject	Page	Status

Date	Subject	Page	Status	

### **PRAYABLE**

#### SASB 512

1.

My life must be Christ's broken bread, My love his outpoured wine, A cup o'erfilled, a table spread Beneath his name and sign. That other souls, refreshed and fed, May share his life through mine.

2.

My all is in the Master's hands For him to bless and break; Beyond the brook his winepress stands And thence my way I take, Resolved the whole of love's demands To give, for his dear sake.

3.

Lord, let me share that grace of thine Wherewith thou didst sustain The burden of the fruitful vine, The gift of buried grain.
Who dies with thee, O Word divine, Shall rise and live again.
Albert Orsborn (1886-1967)

#### **SASB 283**

1.

And can it be that I should gain
An interest in the Saviour's blood?
Died he for me who caused his pain,
For me who him to death pursued?
Amazing love! how can it be
That thou, my God, shouldst die for me?

2

He left his Father's throne above, So free, so infinite his grace, Emptied himself of all but love And bled for Adam's helpless race. 'Tis mercy all, immense and free, For, O my God, it found out me.

#### 3.

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray;
I woke; the dungeon flamed with light.
My chains fell off, my heart was free,
I rose, went forth, and followed thee.

#### 4.

No condemnation now I dread; Jesus, and all in him, is mine. Alive in him, my living head, And clothed in righteousness divine, Bold I approach the eternal throne And claim the crown, through Christ, my own. Charles Wesley (1707-88)

#### **SASB 132**

#### 1.

There is a fountain filled with blood, Drawn from Immanuel's veins; And sinners plunged beneath that flood Lose all their guilty stains.

#### Chorus

I do believe, I will believe, That Jesus died for me; That on the cross he shed his blood, And now he sets me free.

#### 2.

The dying thief rejoiced to see That fountain in his day; And there have I, as vile as he, Washed all my sins away.

#### 3.

Dear dying Lamb, thy precious blood Shall never lose its power, Till all the ransomed host of God Be saved, to sin no more.

#### 4.

E'er since by faith I saw the stream Thy flowing wounds supply, Redeeming love has been my theme, And shall be till I die. 5.

Then in a nobler, sweeter song I'll sing thy power to save, When this poor lisping, stammering tongue Lies silent in the grave.
William Cowper (1731-1800) (verses)

#### **SASB 819**

1.

We are sweeping through the land,
With the sword of God in hand,
We are watching and we're praying while we fight;
On the wings of love we'll fly
To the souls about to die,
And we'll lead them to behold the precious light.

#### Chorus

With the conquering Son of God Who has washed us in his blood, Dangers braving, sinners saving, We are sweeping through the land.

2.

O the blessed Lord of light,
We will serve him with our might,
And his arm shall bring salvation to the poor
They shall lean upon his breast,
Know the sweetness of his rest;
Of his pardon he the vilest will assure.

3.

We are sweeping on to win
Perfect victory over sin,
And we'll shout the Saviour's praises evermore;
When the strife on earth is done,
And the final victory's won,
We;ll rejoin our conquering comrades gone before.
George Scott Railton (1849-1913)

#### **SASB 488**

1.

How can I better serve thee, Lord, Thou who hast done so much for me? Faltering and weak my labor has been; O that my life may tell for thee!

#### Chorus

Here at the cross in this sacred hour, Here at the source of reviving power, Helpless indeed, I come with my need; Lord, for thy service, fit me I plead.

#### 2.

Dull are my ears to hear thy voice, Slow are my hands to work for thee, Loath are my feet to conquer the steeps That lead me to my Calvary.

3.
Strength for my weakness, Lord, impart;
Sight for my blindness give to me;
Faith for my doubtings, Lord, I would crave,
That I may serve thee worthily.

Bramwell Coles (1887-1960)

### TEST FOR SELF-EXAMINATION

The following are questions taken from The Salvation Army ORDERS AND REGULATIONS FOR SOLDIERS.

- 1. Am I habitually guilty of any known sin? Do I practise or allow myself in any thought, word, or deed which I know to be wrong?
- 2. Am I so the master of my bodily appetites as to have no condemnation? Do I allow myself in any indulgence that is injurious to my holiness, growth in knowledge, obedience, and usefulness?
- 3. Are my thoughts and feelings such that I should not be ashamed to hear them published before God?
- 4. Does the influence of the world cause me to act, feel, or say things that are unlike Christ?
- 5. Do my tempers cause me to act, or feel or say things that I see afterward are contrary to that love which I ought to bear always to those about me?
- 6. Am I doing all in my power for the salvation of sinners? Do I feel concern about their danger and pray and work for their salvation as if they were my children?
- 7. Am I fulfilling the vows I have made to God in my acts of consecration or at the Penitent Form?
- 8. Is my example in harmony with my profession?
- 9. Am I conscious of any pride or haughtiness in my manner or bearing?
- 10. Do I conform to the fashions and customs of this world or do I show that I despise them?
- 11. Am I in danger of being carried away with worldly desires to be rich or admired?